

UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MASSACHUSETTS

UNITED STATES OF AMERICA

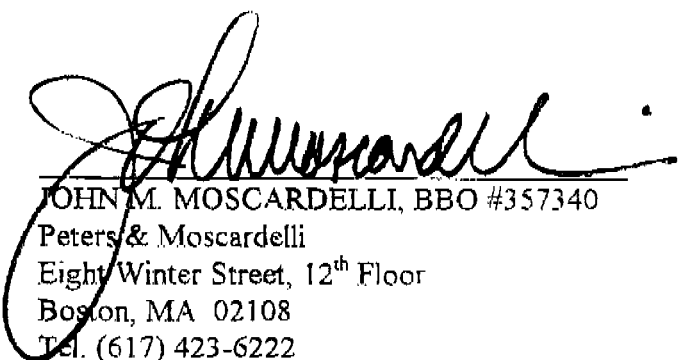
v.

MICHAEL McDONALD, ET AL

Criminal No. MJ04-M-282 JLA

NOTICE OF APPEARANCE

Please enter my appearance for the defendant, Michael McDonald, in connection with the
above-entitled matter.



JOHN M. MOSCARDELLI, BBO #357340
Peters & Moscardelli
Eight Winter Street, 12th Floor
Boston, MA 02108
Tel. (617) 423-6222
Attorney for Defendant, Michael McDonald

DATED: December 6, 2004

PETERS & MOSCARDELLI
ATTORNEYS AT LAW

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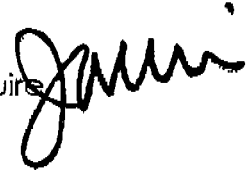
FACSIMILE TRANSMISSION SHEET

TO: Rex Brown, Courtroom Clerk
617-748-4584

Page Kelley, Esquire
617-223-8080

Edward L. Hayden, III, Esquire
781-598-1190

David G. Tobin, A.U.S.A.
617-748-3965

FROM: John M. Moscardelli, Esquire 

DATE: December 6, 2004

MESSAGE: **RE: United States v. Michael McDonald, et al**
U.S. District Court No. MJ04-M-282 JLA

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December 6, 2004

BY FAX AND MAIL

Clerk's Office—Criminal
ATTENTION: Rex Brown
United States District Court
John Joseph Moakley U.S. Courthouse
One Courthouse Way
Boston, MA 02110

RE: *United States of America v. Michael McDonald, et al*
United States District Court No. MJ04-M-282 JLA

Dear Mr. Brown:

I am enclosing a Notice of Appearance for filing in connection with the above-entitled matter, which is presently scheduled for a hearing on Tuesday, December 7, 2004, at 3:00 p.m.

Thank you.

Very truly yours,


John M. Moscardelli

JMM:DAM

Enclosure

cc: Page Kelley, Esquire
Edward L. Hayden, III, Esquire
David G. Tobin, A.U.S.A.